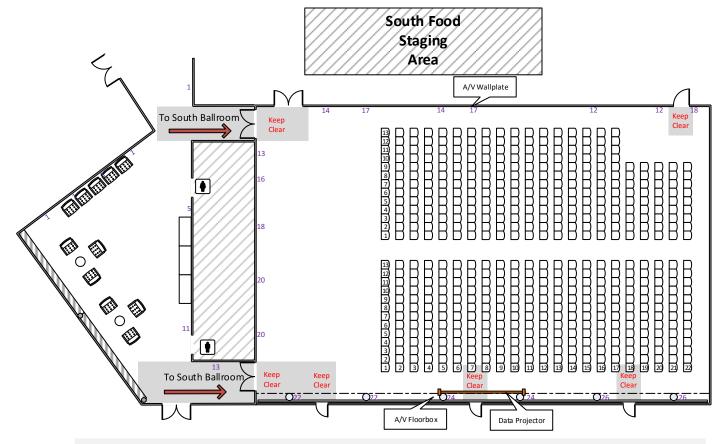
TA7	HUSKI UNION BUILDING	Department/Organization	Event Name	Res #	Event Date(s)
	,			-	_
	HUB Event & Information Services	A/V & Equipment	Setup Notes		
South		Contact our office for more information	Lecture set for 552, 3 Refreshment Tables		
	Ballroom		File Saved As	Version	Date Updated
	Daill OOIII		SBR_SLS.552	-	-





All components of the diagrams are subject to change. Illustrated diagrams and their components are estimations only. Additional furnishings (stacks of chairs/tables) not indicated on diagram may be present in the room at the time of your reservation. Please contact our office with any additional questions.

Please sign below and return by listed due date on your confirmation. Only first contact's signature will be accepted.

Signature:______ Date:___

By signing this diagram, you agree to this setup. Changes on the day of event MAY not be possible.

All exits and hallways must remain clear and unblocked.

Standard Set

Open Space

Max Capacities Lecture (East)-630 Lecture (South)-552 Banquet (East)-352 Banquet (South)-272 Exhibit-57 Tables Scale

1 inch = 20 feet

Area
Square Feet

5,700

Built-In AV (rental fees may apply)
House PA (up to 4 mics included), Computer

Audio Cable, Data Projector w/Screen,
Performance Lighting
*Performance PA available w/stage on South wall
All AV must be requested in advance.

Contact

HUB Event & Information Services

Box 352230
(206)543.8191
hubres@uw.edu
http://depts.washington.edu/thehub/