Husky Union Building
UNIVERSITY of WASHINGTON
HUB Event & Information Services

Ballroom

Department/Organization	Event Name	Res #	Event Date(s)
-	-	-	-

A/V & Equipment	Setup Notes		
Contact our office for more information.	Banquet set for 744		

File Saved As	Version	Date Updated
BBR_SBS.744	-	-

A/V Wallplate

A/V Wallplate

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

Keep Clear

A/V Floorbox

Data Projector #3

Data Projector #2

A/V Floorbox

A/V Floorbox

Data Projector #1
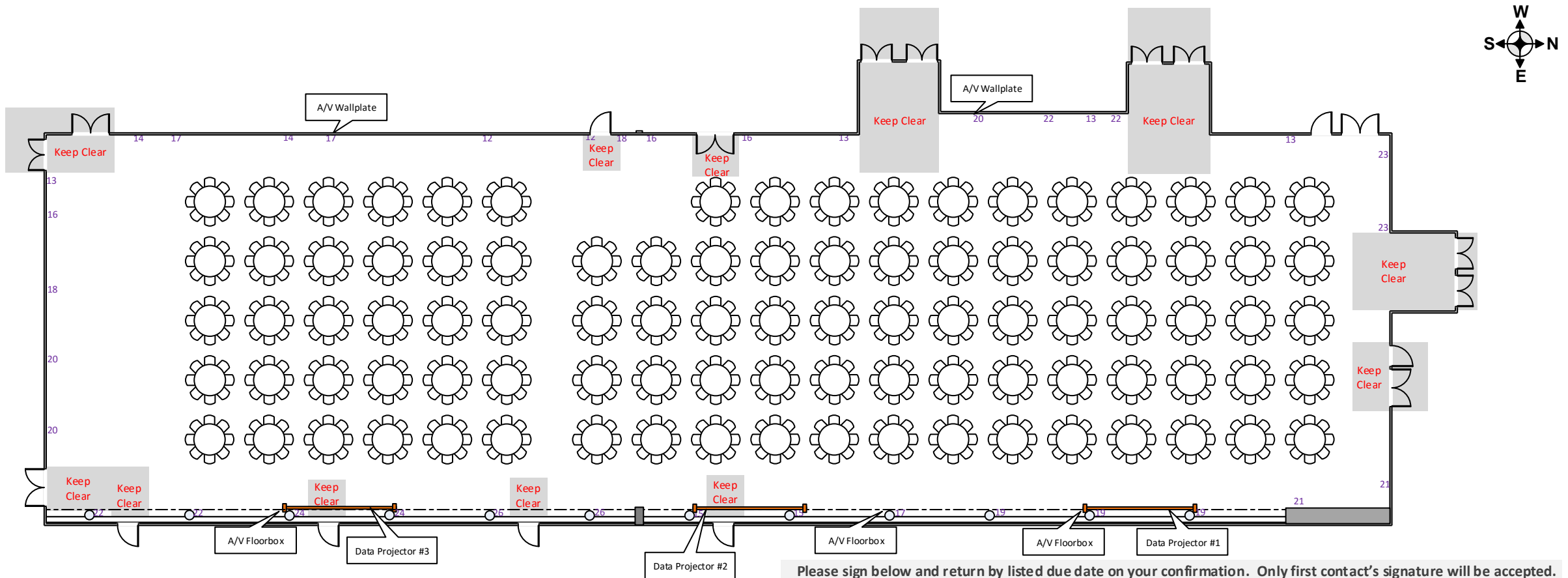
All components of the diagrams are subject to change. Illustrated diagrams and their components are estimations only. Additional furnishigns (stacks of chairs/tables) not indicated on diagram may be present in the room at the time of your reservation. Please contact our office with any additional questions.

Please sign below and return by listed due date on your confirmation. Only first contact's signature will be accepted.

Signature:_____ Date:_____

By signing this diagram, you agree to this setup. Changes on the day of event MAY not be possible. All exits and hallways must remain clear and unblocked.

Standard Set	Max Capacities	Scale	Area	Built-In AV (rental fees may apply)	Contact
Open Space	Lecture (East)-**1428** Lecture (South)-**1518** Banquet (East)-**816** Banquet (South)-**744** Exhibit-**143 Tables**	1 inch = 20 feet	Square Feet 13,000	House PA (up to 4 mics included), Computer Audio Cable, 3 Data Projectors w/Screens, Performance Lighting *Performance Level PA available w/ Stage on South Wall* *All AV <u>must</u> be requested in advance*	HUB Event & Information Services Box 352230 (206)543.8191 hubres@uw.edu http://depts.washington.edu/thehub/